



## **OCTOBER 2014 NEWSLETTER**



**This is about the only picture of a 4x4 I have this month!**

## **THE COMMITTEE**

<b>NAME</b>	<b>POSITION</b>	<b>CONTACT DETAILS</b>
<b>Stuart MacKay</b>	<b>President</b>	<b>01463 790215</b>
<b>John Morrison</b>	<b>Chairman and RAC Liason / Scores Officer</b>	<b>01349 864256</b>
<b>Neil Turnbull</b>	<b>Vice Chairman</b>	<b>07771 905514</b> <b>turnbulls@madasafish.com</b>
<b>Chris Smith</b>	<b>Treasurer</b>	<b>01381 600541</b>
<b>Elaine Smith</b>	<b>Secretary</b>	<b>07917 878838</b>
<b>Brian Pocock</b>	<b>Green Roads Officer</b>	<b>01456 415449</b> <b>imladrispocock@hotmail.co.uk</b>
<b>Andrew MacLean</b>	<b>Membership Secretary</b>	<b>07801 368581</b>
<b>Hughie Balfour Paul</b>	<b>Competition and Events Secretary</b>	<b>01463 741543</b> <b>07768 980924</b>
<b>Fraser Hughes</b>	<b>Facebook operative/ Equipment Officer</b>	<b>07921 084313</b> <b>Fraser.f.hughes@gmail.com</b>
<b>Carol Turnbull</b>	<b>The voice of reason</b>	<b>turnbulls@madasafish.com</b>
<b>Peter MacInnes</b>	<b>Newsletter Editor-in-Chief</b>	<b>07736 546303</b> <b>highland4wheeldriveclub@gmail.com</b>

### **NEXT TRIAL!**

**SATURDAY 25<sup>TH</sup> OCTOBER**

**TORDARROCH;** (near Farr)

From the B851 heading west, turn right in Farr signposted 'Dunlichity and Free Presbyterian Church'. Trial site is on left after church. Postcode is IV2 6XF, GRID REF NH680332

## **TRIAL VENUES AND EVENTS 2014**

Please Note: All trial venues to be confirmed

<b>Date</b>	<b>Event</b>	<b>Clerk of course/ Contact</b>	<b>Assistant Clerk of course</b>
<b>Sat 25<sup>th</sup> Oct</b>	<b>Tordarroch</b>	<b>John Maclean</b>	<b>TBC</b>
<b>Sun 30<sup>th</sup> Nov</b>	<b>TBA</b>	<b>Lewie Cameron</b>	<b>Roy Panton</b>



## Ads

Advertise here! It's free!

Items will be left in for 3 months, unless told otherwise!

Email your items for inclusion to: [highland4wheeldriveclub@gmail.com](mailto:highland4wheeldriveclub@gmail.com)

□

### 300tdi engine for sale

Pulls well, doesn't smoke, all ancillaries included.  
£200.

Contact Lewie 07746522855.

## **Galcantray Trial Results**

NAME	Class	1	2	3	4	5	6	7	8	TOTAL	PLACE
FRANK SPENCER	STD	1	0	4	2	3	0	3	0	13	
ANGUS HUNTER	STD	11	4	2	13	4	16	1	4	55	
ROB HELLET	STD	8	6	6	5	4	16	1	3	49	
JOHN MACLEANAN	STD	2	0	0	7	3	1	1	0	14	
ROY PANTON	STD	5	2	2	5	11	3	15	2	43	
CAMERON CROW	STD	3	9	4	13	12	18	RET-	-----	-----	
JIM NICOL	STD	7	5	2	6	3	4	5	2	34	
JAMES FRASER	STD	6	7	4	4	2	16	4	0	43	
JOHN MACLEAN	STD	11	RET	----	----	----	----	----	----	-----	
DEREK COLLIE	STD	11	27	2	7	5	16	5	6	79	
ALLAN CROW	OPEN	2	2	5	5	RET	-----	-----	-----	-----	
IAN FRASER	OPEN	2	20	2	4	1	RET	-----	-----	-----	
GEORGE LOBBAN	OPEN	4	5	5	6	6					

## Editor's Corner

Welcome to October's newsletter!

I'm afraid we have very little to report this month. There are results from Galcantray and it looks like there was a good turnout of competitors.

Keep your photos coming in for the Photo Competition too, remember there is a hoodie to be won!!

Thank you to those who contributed to this newsletter and for those of you who haven't, why not?! ☺

As always, please send all articles for inclusion to the address below:

**[highland4wheeldriveclub@gmail.com](mailto:highland4wheeldriveclub@gmail.com)**

*Cheers Pete*

*Thanks*

Thank you David Walker, Easter Galcantray, for the use of the land at Galcantray for last month's trial.

### H4WDC Photo Competition 2014

Submit your best photos taken at an H4WDC event for the chance to win an exclusive H4WDC Hoodie courtesy of our friends at Highland Vinyl Craft. All photos received will be included in the Newsletter and will be judged at the club AG. Send your entries to [highland4wheeldriveclub@gmail.com](mailto:highland4wheeldriveclub@gmail.com) or pass them on to a committee member.

## Supplementary Regulations

1. The H4WDC will promote a cross country Vehicle Trial on **Saturday 25th October 2014** . The event will be held entirely on private land at **Tordarroch**.
2. The meeting will be governed by the General Regulations of the **RACMSA LTD** (incorporating the provisions of the International Sporting Codes of the **FISA**), these regulations and any written instructions the Club may issue for the event.
3. **MSA** permit has been applied for. **PERMIT No:** TBC.
4. The event is open to all fully paid up members of the H4WDC.
5. Competitors must produce a valid club membership card and sign on. Club membership number must be displayed on participating vehicles.
6. The program of the meeting will be as follows:
  - (a) Scrutineering starts at **09:15** hrs
  - (b) Competitors not signed on by **09:45** hrs may be excluded from this event.
  - (c) First vehicle starts at **10:00** hrs
7. Vehicles will fall into classes as per club rules i.e. 80", 86", 90" and LWB. Vehicles may enter into one class only. The starting order on sections will be as per Club Rules. Competitors on the day of competition may be split up into 2 groups.
8. All vehicles must comply with MSA Technical Regulations. Passengers may only be carried in accordance with **Rule H. 11.3.2**.
9. The entry fee is **£15** per competitor. All entries must be made on the official entry form and accompanied by the appropriate fee. All officials must also sign-on on the official signing on sheet.
10. The secretary for this meeting is:TBA.
11. The maximum entry for this meeting, inc reserves is 40 and the minimum is 10. Should the minimum figure not be reached, the organisers have the right to cancel the meeting.
12. Other officials are:  
**Clerk of the course:**  
**Scrutineers and Club Marshals;** Non-competing, attending Committee      Members
13. Results will be available after the competitor completes each section by simply asking the scoring marshal. Results of the event will be published in our monthly newsletter.
14. Any protests must be lodged in accordance with **0.5.1**.



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CONTACT HUGHIE

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