



# Angus discovers the Discovery's limitations as the weather turns nasty at Kinreive

# Editor's Corner Welcome to the April/ May edition of the H4WDC newsletter! Apologies for another 2 monthly publication but I had serious IT problems last month. This month we have the scores from a fantastic trial at Kinreive. I think we had all four seasons in one day when we were there. There was a better turnout for the Open class this time but not so good for the Standards. Hopefully we will get a good turnout for the Trial at Nuide this Sunday- See you all there! Thank you to those who contributed to this newsletter and for those of you who haven't, why not?! ③ As always, please send all articles for inclusion to the address below: Lighland4wheeldriveclub@gmail.com



Thank you to Alasdair Munro for the use of his land for the trail in at Inverarnie March Also to Iain Bannerman for the use of the land at Kinrhive in April

## John Innes

It is with great sorrow that we learned of the sudden death of JOHN INNES on Tuesday 5 May 2015. John was one of our valued Land Owners who ran Belivat Farm with his partner Shonagh and his son Ian.

We offer Shonagh, Ian, Karen and family our deepest sympathy at this difficult time.

Stuart

# THE COMMITTEE

| NAME           | POSITION          | CONTACT DETAILS                   |
|----------------|-------------------|-----------------------------------|
| Stuart MacKay  | President         | 01463 790215                      |
| John Morrison  | Chairman and      | 01349 864256                      |
|                | RAC Liason /      |                                   |
|                | Scores Officer    |                                   |
| Neil Turnbull  | Vice Chairman     | 07771 905514                      |
|                |                   | turnbulls@madasafish.com          |
| Chris Smith    | Treasurer         | 01381 600541                      |
| Elaine Smith   | Secretary         | 07917 878838                      |
| Brian Pocock   | Green Roads       | 01456 415449                      |
|                | Officer           | imladrispocock@hotmail.co.uk      |
| Andrew         | Membership        | 07801 368581                      |
| MacLean        | Secretary         |                                   |
| Hughie Balfour | Competition and   | 01463 741543                      |
| Paul           | Events Secretary  | 07768 980924                      |
| Fraser Hughes  | Facebook          | 07921 084313                      |
|                | operative/        | Fraser.f.hughes@gmail.com         |
|                | Equipment Officer |                                   |
| Carol Turnbull | The voice of      |                                   |
|                | reason            | turnbulls@madasafish.com          |
| Peter MacInnes | Newsletter        | 07736 546303                      |
|                | Editor-in-Chief   | highland4wheeldriveclub@gmail.com |

# **NEXT TRIAL!**

Nuide Trial: Sunday 31st May 10:00am Start

Directions: Travel south on the A9 from Inverness. Pass the Kingussie junction and carry on for approx. 3 miles. The trial site is at the side of the A( at the end of the long single carriageway straight. If you reach the overtaking lane, you've gone too far!!

Grid ref NN733983

See you there!

# **Committee Meeting**

The next Committee meeting is on Monday 8<sup>th</sup> June Upstairs in Fairways



# TRIAL VENUES AND EVENTS 2015

| Date   | Event                    | Clerk of Course<br>1 | Clerk of Course<br>2 |  |  |
|--|--------------------------|----------------------|----------------------|--|--|
| May 31 <sup>st</sup>                                 | Nuide Trial              | Evril                | Scott Smith          |  |  |
| June 28 <sup>th</sup>                                | Whitebridge<br>Challenge | ТВА                  | ТВА                  |  |  |
| July 3 <sup>rd</sup> 4 <sup>th</sup> 5 <sup>th</sup> | Gairloch<br>Weekend!     | Fraser Hughes        | ТВА                  |  |  |
| July 25 <sup>th</sup> <mark>(Sat)</mark>             | Tomatin<br>Trial         | Jimmy Smith          | George Loban         |  |  |
| August 30 <sup>th</sup>                              | Laggan<br>Challenge      | Neil Turnbull        | ТВА                  |  |  |
| September 27 <sup>th</sup>                           | Galcantray               | Neil Taylor          | TBA                  |  |  |
| October 31 <sup>st</sup> (Sat)                       | Tordarroch               | John<br>MacLennan    | Ryan<br>MacLennan    |  |  |

<u>Please Note:</u> All trial venues to be confirmed



If you want to help the club out and be a Clerk of the Course or help organise an event please let one of the committee know!

We are always looking for new people to help out but don't worry you wouldn't be dropped in at the deep end, there are always plenty of people on hand to lend you advise. 27 February 2015



Elaine Smith Club Secretary Highland Four Wheel Drive Club 23 Leachkin Road Kinmylies Inverness IV3 8NN

Dear Elaine

On behalf of everyone at Highland Hospice, thank you for your recent donation of £500.00 being funds raised at the Highland 4 Wheel Drive's Boxing Day run on Novar Estate. Please convey our appreciation to all your members for this wonderful contribution towards the work of Highland Hospice.

Your donation comes at a time when we need the support of the Highland community more than ever. Our Project Build Appeal must raise a further £1.6m to reach the target of £4.5m to fund our new In Patient Unit. This is in addition to the regular fundraising required to provide our day-to-day services.

A successful appeal will allow us to increase the number of single rooms in our unit from four to nine. With each room being bigger than the existing ones, this will greatly enhance the levels of privacy and dignity offered to our patients and provide the opportunity for relatives to stay overnight with their loved ones if desired. The rebuilding of Highland Hospice will also see us improve family accommodation, upgrade our Day Therapies Centre, provide a quiet sanctuary room and increase space for physiotherapy, occupational therapy and bereavement support.

Our ambition is to provide the highest level of care to patients and their families across the Highlands and your support at this time and in the future is hugely important to us.

A separate letter of thanks has been sent to Mr Munro-Ferguson. Thank you again.

Kind regards

mondo

Amanda Burt Fundraising Manager a.burt@highlandhospice.org.uk

Please support your Highland Hospice

Ness House, 1 Bishops Road, Inverness IV3 55B Telephone: 01463 243132 General Fax: 01463 709601 Clinical Fax: 01463 242758 Website: www.highlandhospice.org

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### FORTROSE & ROSEMARKIE CLASSIC VEHICLE RALLY

Saturday 29th August 2015

You are invited to enter the 13th Fortrose & Rosemarkie Classic Vehicle Rally,

which will be held in the Fortrose Academy Sports Field, situated within the historic Royal Burgh of Fortrose.

THIS EVENT WILL START AT

DINGWALL AUCTION MART CAR PARK

You should aim to arrive at the auction mart (half a mile west of Dingwall on the

A862) from 10:00am. Refreshments are available in Teddy's Cafe, but this is **NOT** included with your entry.

From 11:00am you should enjoy a leisurely 60 minute "scenic tour" to Fortrose,

following the directions in your entry pack.

Further light refreshments and Entertainment will be available on your arrival at

the rally field in Fortrose and throughout the afternoon.

As this is a non-profit making event there is a charge of £5 PER PERSON to cover costs. Please forward the appropriate amount with your entry form & make your cheque payable to "Fortrose Classic Car Rally".

The closing date for entries is Saturday 22nd August.

Please note that you will NOT receive a postal response, on receipt of your entry

but if you wish to include your e-mail address then we will e-mail you an acknowledgement.

Entry packs will be POSTED to you approximately 7 days before the Rally and will include your windscreen number, refreshment voucher, road run directions and raffle tickets.

It is a requirement that all vehicles entering the rally have third party liability insurance, we are unable to allow vehicles entry to the field without this cover. We very much look forward to receiving your entry and to meeting up with you on the day.

IN THE INTERESTS OF PUBLIC SAFETY

Entrants are **REQUIRED** to arrive at the Rally Field before 1:00pm. The Rally will finish at 4:00pm.

Should you wish to leave the field earlier than 4:00pm, please inform a Marshall

who will arrange for you to be **SAFELY ACCOMPANIED TO THE GATE** Gordon J Stewart, Rally Secretary

### 07941 184055

frcrally@mypostoffice.co.uk

www.facebook.com/fortroseclassics

# <u>Kinrhive scores!</u>

| NAME     | CLA<br>SS | VEHICLE     | 1 | 2  | 3 | 4  | 5 | 6 | 7 | 8  | Total | Class<br>Pos |
|----------|-----------|-------------|---|----|---|----|---|---|---|----|-------|--------------|
| Phil     | 90        | Green 90    | 2 | 5  | 6 | 5  | 6 | 4 | 0 | 2  | 30    | 3            |
| McGovern | 50        | Green 50    | 2 | J  | 0 | J  | 0 | 4 | 0 | 2  | 50    | J            |
| Rod Cook | 90        | Grey 90     | 0 | 11 | 9 | 6  | 3 | 8 | 0 | 20 | 57    | 4            |
| Howard   | 90        | Dark blue   | 2 | 6  | 3 | 6  | 3 | 2 | 3 | 3  | 28    | 1            |
| Berriman |           | 90          |   |    |   |    |   |   |   |    |       |              |
| Sam      | 90        | Light Blue  | 1 | 6  | 5 | 8  | 1 | 4 | 1 | 3  | 29    | 2            |
| Davidson |           | 90          |   |    |   |    |   |   |   |    |       |              |
| Angus    | LWB       | Blue        | 5 | 11 | 8 | 19 | 3 | 9 | 4 | 20 | 75    | 2            |
| Hunter   |           | Discovery 2 |   |    |   |    |   |   |   |    |       |              |
|          |           |             |   |    |   |    |   |   |   |    |       |              |
| Alan     | LWB       | White 110   | 0 | 5  | 5 | 4  | 1 | 2 | 0 | 1  | 18    | 1            |
| Harower  |           | Ні Сар      |   |    |   |    |   |   |   |    |       |              |

| NAME       | CLASS | 1  | 2  | 3  | 4  | 5  | 6   | 7  | Total | Pos |
|------------|-------|----|----|----|----|----|-----|----|-------|-----|
| lan Fraser | Open  | 10 | 1  | 13 | 10 | 8  | RET |    |       |     |
| Mark       | Open  | 2  | 0  | 14 | 2  | 0  | 0   | 14 | 32    | 1   |
| Fraser     |       |    |    |    |    |    |     |    |       |     |
| Dan        | Open  | 6  | 8  | 8  | 5  | 0  | 4   | 2  | 33    | 2   |
| Watson     |       |    |    |    |    |    |     |    |       |     |
| Ryan       | Open  | 35 | 20 | 23 | 9  | 10 | 8   | 13 | 118   | 4   |
| MacLennan  |       |    |    |    |    |    |     |    |       |     |
| Fraser     | Open  | 22 | 6  | 15 | 21 | 3  | 2   | 14 | 81    | 3   |
| Hughes     |       |    |    |    |    |    |     |    |       |     |



# **Supplementary Regulations**

The H4WDC will promote a cross country Vehicle Trial on SUNDAY 31<sup>st</sup>
 May . The event will be held entirely on private land at Nuide.

2. The meeting will be governed by the General Regulations of the RACMSA LTD (incorporating the provisions of the International Sporting Codes of the FISA), these regulations and any written instructions the Club may issue for the event.

3. MSA permit has been applied for. PERMIT No: TBC.

4. The event is open to all fully paid up members of the H4WDC.

5. Competitors must produce a valid club membership card and sign on.

Club membership number must be displayed on participating vehicles.

6. The program of the meeting will be as follows:

(a) Scrutineering starts at **09:15** hrs

(b) Competitors not signed on by **09:45** hrs may be excluded from this event.

(c) First vehicle starts at 10:00 hrs

**7.** Vehicles will fall into classes as per club rules i.e. 80", 86", 90" and LWB. Vehicles may enter into one class only. The starting order on sections will be as per Club Rules. Competitors on the day of competition may be split up into 2 groups.

**8.** All vehicles must comply with MSA Technical Regulations. Passengers may only be carried in accordance with **Rule H. 11.3.2.** 

**9.** The entry fee is **£15** per competitor. All entries must be made on the official entry form and accompanied by the appropriate fee. All officials must also sign-on on the official signing on sheet.

**10.** The secretary for this meeting is:TBA.

**11.** The maximum entry for this meeting, inc reserves is 40 and the minimum is 10. Should the minimum figure not be reached, the organisers have the right to cancel the meeting.

12. Other officials are:

Clerk of the course: TBA

Scrutineers and Club Marshals; Non-competing, attending Committee Members

**13.** Results will be available after the competitor completes each section by simply asking the scoring marshal. Results of the event will be published in our monthly newsletter.

14. Any protests must be lodged in accordance with 0.5.1.





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