



## **June 2015 Newsletter**



**James makes short work of the hill!**

## Editor's Corner

Welcome to the June edition of the H4WDC newsletter!

This month we have the scores from Nuide Trial. It was another great event on a really good site. We had a fantastic turn out in the standard class and the weather held out for most of the day.

We have a busy couple of weeks coming up in H4WDC; This Sunday (28<sup>th</sup>) is the Whitebridge challenge. We will have to wait and see what the Clerk of the Course has in store for us. It is a great site for a challenge and a mission in it self to get to the top of the hill! I hope to see a good turnout.

The following weekend (3<sup>rd</sup> 4<sup>th</sup> 5<sup>th</sup> July) is our annual trip to Gairloch for our yearly dose of Camping, off roading, ceilidh dancing and maybe one or two(!) sherberts. See below for further details.

Thank you to those who contributed to this newsletter and for those of you who haven't, why not?! ☺

As always, please send all articles for inclusion to the address below:

**[highland4wheeldriveclub@gmail.com](mailto:highland4wheeldriveclub@gmail.com)**

*Cheers Pete*

## **Gairloch Weekend!!**

**I'm sure you know the score by now.  
Come west to God's country for a weekend of off  
roading and far too much alcohol.  
This year the weekend falls on the 3<sup>rd</sup> and 4<sup>th</sup> of July.  
Arrive at Sands Caravan Park on Friday evening  
and make yourself known to the staff.  
On Saturday we head to the hills for the day. After  
returning to the campsite in the evening and  
cleaning the peat out of our ears its time to get  
your dancing shoes on at the Gairloch Highland  
Gathering Ceilidh.  
What more could you want!!?**

## **THE COMMITTEE**

<b>NAME</b>	<b>POSITION</b>	<b>CONTACT DETAILS</b>
<b>Stuart MacKay</b>	<b>President</b>	<b>01463 790215</b>
<b>John Morrison</b>	<b>Chairman and RAC Liason / Scores Officer</b>	<b>01349 864256</b>
<b>Neil Turnbull</b>	<b>Vice Chairman</b>	<b>07771 905514</b> <b>turnbulls@madasafish.com</b>
<b>Chris Smith</b>	<b>Treasurer</b>	<b>01381 600541</b>
<b>Elaine Smith</b>	<b>Secretary</b>	<b>07917 878838</b>
<b>Brian Pocock</b>	<b>Green Roads Officer</b>	<b>01456 415449</b> <b>imladrispocock@hotmail.co.uk</b>
<b>Andrew MacLean</b>	<b>Membership Secretary</b>	<b>07801 368581</b>
<b>Hughie Balfour Paul</b>	<b>Competition and Events Secretary</b>	<b>01463 741543</b> <b>07768 980924</b>
<b>Fraser Hughes</b>	<b>Facebook operative/ Equipment Officer</b>	<b>07921 084313</b> <b>Fraser.f.hughes@gmail.com</b>
<b>Carol Turnbull</b>	<b>The voice of reason</b>	<b>turnbulls@madasafish.com</b>
<b>Peter MacInnes</b>	<b>Newsletter Editor-in-Chief</b>	<b>07736 546303</b> <b>highland4wheeldriveclub@gmail.com</b>

### **NEXT EVENT!**

#### **Whitebridge Challenge: Sunday 28th June 10:00am Start**

**Directions:** Take the B862 southwest from Inverness, after approx. 24 miles you'll reach Whitebridge. Pass the Whitebridge Hotel (postcode IV2 6UN) and take the next road on the left, signposted 'Killin'. Take the next road on the right and the trial site is in the field on the left.

*See you there!*

Thank you

Thank you to Alistair Finlay for the use of the land at Nuide last month

## **TRIAL VENUES AND EVENTS 2015**

Date	Event	Clerk of Course 1	Clerk of Course 2
June 28 <sup>th</sup>	Whitebridge Challenge	TBA	TBA
July 3 <sup>rd</sup> 4 <sup>th</sup> 5 <sup>th</sup>	Gairloch Weekend!	Fraser Hughes	TBA
July 25 <sup>th</sup> (Sat)	Tomatin Trial	Jimmy Smith	George Loban
August 30 <sup>th</sup>	Laggan Challenge	Neil Turnbull	TBA
September 27 <sup>th</sup>	Galcantray	Neil Taylor	TBA
October 31 <sup>st</sup> (Sat)	Tordarroch	John MacLennan	Ryan MacLennan

***Please Note: All trial venues to be confirmed***

**VOLUNTEERS  
WANTED**

Above is the list of dates of our events for 2015. As you can see there are a few blank spaces or TBA's in the Clerk of the Course spaces. This is because we need you! These events may not run if someone doesn't volunteer. So if you want to get more involved please contact a committee member. No experience needed, and there will be plenty people to keep you right on the day!



## **Nuide scores!**

NAME	CLASS	VEHICLE	1	2	3	4	5	6	7	8	Tot al	Class Pos
Pete Lawton	88	Series 2a	4	4	2	2	6	17	16	0	51	1
Phil McGovern	90	Green 90	7	6	2	7	1	4	5	0	32	4
Peter MacInnes	90	Green 90	8	5	0	1	5	0	7	0	26	3
Rod Cook	90	Grey 90	5	7	7	8	10	4	5	1	47	6
Neil Taylor	90	Blue 90	3	3	0	3	2	0	4	0	15	1
Sam Davidson	90	Light Blue 90	4	7	2	10	4	8	4	0	39	5
Lynton Chilcot	90	Red Shogun	6	3	2	1	0	2	2	0	16	2
Lynton Chilcot	LWB	L200	13	8	2	7	2	4	6	1	42	4
Rob Hellet	LWB	Orange Discovery	6	23	4	4	3	1	5	0	46	5
Angus Hunter	LWB	Blue Discovery	5	4	2	4	2	3	4	0	24	2
James Fraser	LWB	Green Discovery	10	5	3	6	0	2	4	0	29	3
Naill Campbell	LWB	Jeep Cherokee	2	6	0	4	2	1	3	0	18	1
Angus Panton	LWB	Black 110	8	26	4	11	16	Ret	---	--	---	---
Roy Panton	LWB	Black 110	6	26	4	7	13	Ret	---	--	---	---

NAME	CLASS	1	2	3	4	5	6	7	Total	Pos
Lewie Cameron	Open	5	10	2	2	0	14	4	37	1
Mark Fraser	Open	4	38	3	0	0	18	7	70	2
RoryMacLennan	Open	10	3	5	3	7	11	Ret	---	---



## Supplementary Regulations

- 1.** The H4WDC will promote a cross country Vehicle Trial on **SUNDAY 28th June** . The event will be held entirely on private land at **Whitebridge**.
- 2.** The meeting will be governed by the General Regulations of the **RACMSA LTD** (incorporating the provisions of the International Sporting Codes of the **FISA**), these regulations and any written instructions the Club may issue for the event.
- 3.** **MSA** permit has been applied for. **PERMIT No:** TBC.
- 4.** The event is open to all fully paid up members of the H4WDC.
- 5.** Competitors must produce a valid club membership card and sign on. Club membership number must be displayed on participating vehicles.
- 6.** The program of the meeting will be as follows:
  - (a) Scrutineering starts at **09:15** hrs
  - (b) Competitors not signed on by **09:45** hrs may be excluded from this event.
  - (c) First vehicle starts at **10:00** hrs
- 7.** Vehicles will fall into classes as per club rules i.e. 80", 86", 90" and LWB. Vehicles may enter into one class only. The starting order on sections will be as per Club Rules. Competitors on the day of competition may be split up into 2 groups.
- 8.** All vehicles must comply with MSA Technical Regulations. Passengers may only be carried in accordance with **Rule H. 11.3.2**.
- 9.** The entry fee is **£15** per competitor. All entries must be made on the official entry form and accompanied by the appropriate fee. All officials must also sign-on on the official signing on sheet.
- 10.** The secretary for this meeting is:TBA.
- 11.** The maximum entry for this meeting, inc reserves is 40 and the minimum is 10. Should the minimum figure not be reached, the organisers have the right to cancel the meeting.
- 12.** Other officials are:
  - Clerk of the course:** TBA
  - Scrutineers and Club Marshals;** Non-competing, attending Committee Members
- 13.** Results will be available after the competitor completes each section by simply asking the scoring marshal. Results of the event will be published in our monthly newsletter.
- 14.** Any protests must be lodged in accordance with **0.5.1**.





## PORTAL ROVER

### FOR ALL YOUR LANDROVER NEEDS

Modifications, servicing, propane injection, difflocks, winches,  
CAT antirust, off-road parts, portal axles, hydraulic assist steering,  
propshafts, safety cages, shockers etc etc....

CONTACT HUGHIE

EMAIL; [info@portalrover.co.uk](mailto:info@portalrover.co.uk)

Tel 01463 871871 Mob; 07768 980924

[www.portalrover.co.uk](http://www.portalrover.co.uk)



**vehicle livery ~ vinyl graphics ~ garment printing**

**[www.highlandvinylcraft.co.uk](http://www.highlandvinylcraft.co.uk)**

 07799 008503

