



## July 2015 Newsletter



**OH DEAR!**

## **Editor's Corner**

Welcome to the July edition of the H4WDC newsletter!

I hope everyone has recovered from Gairloch! It was quite a weekend.

Not much content in the newsletter this month, I was hoping to have it full of photos of Whitebridge and Gairloch but unfortunately I lost my camera at Gairloch. No doubt in one of the many bogs! However, if anyone has come across it please let me know!!

All the photos used this month have come from various Facebook pages, I hope you don't mind!

**[highland4wheeldriveclub@gmail.com](mailto:highland4wheeldriveclub@gmail.com)**

*Cheers Pete*

## **Gairloch Weekend!!**



## **THE COMMITTEE**

<b>NAME</b>	<b>POSITION</b>	<b>CONTACT DETAILS</b>
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### **NEXT EVENT!**

### **SATURDAY TRIAL SATURDAY TRIAL SATURDAY TRIAL**

**Tomatin Trial: Saturday 25th July**

**10:00am Start**

**Directions:** Leave Inverness on the A9 heading south,. Take the first turning for Tomatin, pass the distillery, under the railway bridge, pass the pub, as the houses fizzle out the trial site is on the right. If you reach the Findhorn Bridge you've gone too far.

***See you there!***

**Thank you**

Thank you to John Rule for the use of the land at Whitebridge last month

## **TRIAL VENUES AND EVENTS 2015**

Date	Event	Clerk of Course 1	Clerk of Course 2
July 25 <sup>th</sup> (Sat)	Tomatin Trial	Jimmy Smith	George Loban
August 30 <sup>th</sup>	Laggan Challenge	Neil Turnbull	TBA
September 27 <sup>th</sup>	Galcantray	Neil Taylor	TBA
October 31 <sup>st</sup> (Sat)	Tordarroch	John MacLennan	Ryan MacLennan

**Please Note: All trial venues to be confirmed**

**VOLUNTEERS  
WANTED**

Above is the list of dates of our events for 2015. As you can see there are a few blank spaces or TBA's in the Clerk of the Course spaces. This is because we need you! These events may not run if someone doesn't volunteer. So if you want to get more involved please contact a committee member. No experience needed, and there will be plenty people to keep you right on the day!



## Supplementary Regulations

- 1.** The H4WDC will promote a cross country Vehicle Trial on **Saturday 25th July** . The event will be held entirely on private land at **Tomatin**.
- 2.** The meeting will be governed by the General Regulations of the **RACMSA LTD** (incorporating the provisions of the International Sporting Codes of the **FISA**), these regulations and any written instructions the Club may issue for the event.
- 3.** **MSA** permit has been applied for. **PERMIT No:** TBC.
- 4.** The event is open to all fully paid up members of the H4WDC.
- 5.** Competitors must produce a valid club membership card and sign on. Club membership number must be displayed on participating vehicles.
- 6.** The program of the meeting will be as follows:
  - (a) Scrutineering starts at **09:15** hrs
  - (b) Competitors not signed on by **09:45** hrs may be excluded from this event.
  - (c) First vehicle starts at **10:00** hrs
- 7.** Vehicles will fall into classes as per club rules i.e. 80", 86", 90" and LWB. Vehicles may enter into one class only. The starting order on sections will be as per Club Rules. Competitors on the day of competition may be split up into 2 groups.
- 8.** All vehicles must comply with MSA Technical Regulations. Passengers may only be carried in accordance with **Rule H. 11.3.2**.
- 9.** The entry fee is **£15** per competitor. All entries must be made on the official entry form and accompanied by the appropriate fee. All officials must also sign-on on the official signing on sheet.
- 10.** The secretary for this meeting is:TBA.
- 11.** The maximum entry for this meeting, inc reserves is 40 and the minimum is 10. Should the minimum figure not be reached, the organisers have the right to cancel the meeting.
- 12.** Other officials are:
  - Clerk of the course:** TBA
  - Scrutineers and Club Marshals;** Non-competing, attending Committee Members
- 13.** Results will be available after the competitor completes each section by simply asking the scoring marshal. Results of the event will be published in our monthly newsletter.
- 14.** Any protests must be lodged in accordance with **0.5.1**.





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